



# CHRIST SCHOOL

Bengaluru - 560029

## PROGRAMME OF WORK FOR THE YEAR -2019-20

**SUBJECT: SOCIAL SCIENCE**

**STD: IX**

### JUNE

#### Chapters

1. Christianity and Islam
2. Our Constitution
3. Our State Karnataka
4. Natural Resources
5. Family

#### Activities

1. Short test-(Christianity and Islam, Our Constitution)-15 marks
2. Draw an outline map of Karnataka and locate 30 districts.

#### FORMATIVE ASSESSMENT - 1

### JULY

#### Chapters

1. Medieval India
2. The Union Government
3. Physiographic Divisions of India
4. Climate of India
5. Socialization

### AUGUST

#### Chapters

1. Religious promoters
2. Management of Business
3. Vijayanagara Empire
4. Water Resources

### **Activities**

1. Short Test-(Socialization and Management of Business)-15 marks
2. Collect the information about important National Parks and wild life sanctuaries of Karnataka

### **FORMATIVE ASSESSMENT – 2**

### **SEPTEMBER**

#### **Chapters**

1. Human Resources
2. The State Government
3. Land Resources

### **SUMMATIVE ASSESSMENT – 1**

### **OCTOBER**

#### **Chapters**

1. Social Change
2. Transport
3. Mineral Resources
4. Poverty and Hunger

### **NOVEMBER**

#### **Chapters**

1. The Moghuls and Marathas
2. Judicial System
3. Bhakti Panth

**Activities**

1. Short Test-(Judicial System and Bhakti Panth)-15 marks
2. Project-List out plans and programmes introduced by the state government to eradicate poverty

**FORMATIVE ASSESSMENT- 3****DECEMBER****Chapters**

1. Election System
2. Industries
3. Community
4. Major Tourist Centers

**JANUARY****Chapters**

1. Defence of the Nation
2. Europe in the middle Ages
3. Population
4. Financial Management

**FEBRUARY****Chapters**

1. Modern Europe
2. National Integration
3. Accounting in Business
4. Labour and Employment

**Activities**

1. Short Test-(Industries of Karnataka and Indian Election System)-15 marks
2. Project-Different units of Indian defence system and their responsibilities

## FORMATIVE ASSESSMENT-4

### MARCH

#### Chapter

1. Revolution and Unification of Nations

#### Revision

#### SUMMATIVE ASSESSMENT - 2

